

## Your Calling

Fred Coulter – December 15, 2002

Just recently back in New York they had two profound meetings. It was a gathering of all the major religious leaders in New York. They came there from around the world to try and figure out a way how they can bring all the religions together, and use the religions as a bridge to help bring peace, and to work with governments so that there can be peace brought to the world. And then they had the meeting of all the government leaders in which they are planning to make the United Nations the big world government. Now they know at the present time they can't do it as quickly as they would like, but one comment that our infamous President Billhilm Clinton made was that, he says, "It's time for the United Nations not to stand between, but it's time for them to take a stand"—meaning a full fledged military government that can intervene whenever it desires to enforce its will.

Then I read the declaration that they had there and I'll just summarize some of the things that were there. They said that the UN Charter is inspiring all peoples of all nations. I never knew that. They said that they want to bring all the underdeveloped nations so that they can be developed and share in the wealth, which means communism—we'll take it from the rich and give it to the poor. And Bill Clinton said there that in that one room, the UN General Assembly, there were the leaders from the governments of this world where they could, if they set their minds to it, to bring peace to this world. So you had all the great people there. And it reminds me of this; let's go to Psalm 2. Now, at the Feast of Tabernacles I'm going to cover this a little bit more on days five and six about the coming UN government and so forth. But here is what they do. This is exactly what they were planning here. Psalm 2:1: "Why do the heathen rage and the people imagine a vain thing?" That's what they are doing; this is a vain thing because every proposal they have there to bring peace to the world, to share the wealth for the world is part of the plan of anti-Christ, meaning someone who takes the place of Christ, meaning that they are going against Christ and being in His stead. Now I'm sure that all of those gathered there in New York didn't say to themselves, "Oh, we're here as anti-Christ." But that's precisely what they were there for, both the religionists and the governments.

Now notice: "The kings of the earth set themselves... [That's what they're going to try and do. Not only will they try and do, they will do.] ...and the rulers take counsel together, against the Lord, and against his anointed... [Because all of their

proposals are to do what Christ alone can do. They want to give the blessings that only God can give by

taking it away from Israel and giving it to the poor and let them live in their sins. You cannot live in your sins and receive the blessing of God but that's

exactly what they are proposing to do. God does not save us in our sins; He saves us from our sins, and that's what is so important to understand.] ...*saying*, Let us break their bands asunder... [That is, do away with anything having to do with Jesus Christ and God the Father.] ...and cast away our cords from us" (Psalm 2:2-3). Now we're going to do this ourselves.

Now, brethren, this has an awful lot to do with us because we are the replacements for them. Did you know that? God has not called you just to be a good person in this world though you should be. God has not called you to succeed as a famous person in this world. God has called you because, as it is with all of us, we're the opposite of that.

Let's go to 1-Corinthians 1 and let's see that. When we're done with this study, we are going to see that God is the one Who is going to place us there. *So our calling is greater and bigger and more awesome and more fantastic than we have ever supposed.* Now we have heard it in the past but I think a lot of it has been like Job where when he was finally confronted with the reality of himself, he said to God, "I've heard of You with the hearing of the ears but now my eye sees You." So I want to see if we can grasp and understand with the understanding that God gives us the great calling that God has called us to. And God is doing it in a way that's different than men would do it.

When you're running a company and you want the company to be successful, you reach out and you do what? You look for the best qualified person, don't you? You look for the one who has the right education. You look for the one who has a success. You look for one who is diligent, one who has applied himself or herself. And if you can get someone who's super rich that has the connections, he may be able to really make your company be successful. Satan likes to call the strong, the intelligent, the wise, the beautiful, the handsome, and then give them the world. *God calls us because we're rejected of the world* and God is doing something entirely different in a different way, in a different manner. God is doing what man would say is impossible. Would you want to start a new company by hiring those who are failures, sinners; by hiring those who have been morally derelict; by hiring those who maybe have a police record; by hiring someone who really doesn't know how to work, really doesn't know how to present himself? No, you wouldn't do that. But that's what God is doing. God is doing it contrary to the way the world does it.

Let's pick it up here, 1-Corinthians 1:18: "For to those who are perishing, the preaching of the cross is foolishness... [So he's going to do the things that look foolish to the world.] ... but to us who are being saved..."—showing that salvation is a process.

Let's go to 1-Corinthians. 15 for just a minute; we'll come right back here. Because the question came up earlier: could you lose your salvation? *The answer is if you turn your back on Christ, yes, you can, no doubt about it.*

- 1) You are saved when you are called and you are baptized; you are saved from Satan the devil and your sins.
- 2) You are being saved as the Apostle Paul writes here.

Verse 1: "Now I am declaring to you, brethren, the *same* gospel that I proclaimed to you, which you also received, *and* in which you are now standing; By which you are also being saved... [Present tense passive participle—you are being saved. Now, in this case it's a verb. The other one is "who are being saved" which is a participle. It's a present tense passive noun in the Greek.] (Now notice): ...**if**... [Here's that nasty little word. The **if** is *never on God*. Why? *Because God is perfect*. He has given us the choice.] (So it is): ...**if** you are holding fast [keep in memory] *the* words that I proclaimed [preached] to you; otherwise you have believed in vain.... [Now I bet that's in the *New International Version*, too.] (Now notice): ...you are also being saved, **if** you stand in the gospel which was preached...[paraphrase of the previous verse] [You have to remain in it.] ...and if you keep in memory what I have preached unto you...[paraphrase of the previous verse]. ...Unless you believe in vain" (vs 1-2). Now we can apply that to a lot of people that we've known, right? *Yes, we can*. Are there people who are not standing in it? Are there people who have forgotten the commandment which says, "remember the Sabbath day, to keep it holy?" *Yes, there are*.

Now let's go to Romans 5 and then we'll come back to 1-Corinthians, the first chapter. Now we are to stand in those things as He said in 1-Corinthians 15; but here again we have something else that we stand in, which is very important for us to realize. Romans 5:1: "Therefore, having been justified by faith... [And we believe that, we are justified by faith. We keep the commandments because God commands us to; and we keep them because no sinner is going to enter into the Kingdom of God living in sin. He's called us out of our sins; forgiven us our sins; saved us from our sins. We are not to live in sin nor will God save us in sin but we are justified by faith because we believe in the sacrifice of Jesus Christ.] ...we have peace with God through our Lord Jesus Christ. Through Whom we also have access by faith into this grace... [the grace of God which covers you like an umbrella from which comes:

- the love of God,
- the hope of God,
- the faith of God,
- the redemption,
- the sanctification to Holiness,
- the Spirit of God.

All of those things are the gift of God, which come as the gift of grace—and we need every bit of it. We need **every** bit of it, no question about it.] ...in which

we stand... [So there again, *we have to stand* and I think it's about time that we all really start standing for God. Every one of us in everything that we do.] ... and we ourselves boast in *the* hope of the glory of God. And not only *this*, but we also boast in tribulations, realizing that tribulation brings forth endurance. And endurance *brings forth* character...." (v 2-4).

And I think all of us can say with one voice, we have some experience, haven't we? Have we learned from that experience? *Yes*. Has that come from trials? *Yes*. And that's very important because living in this world, we're always going to have trials. Even have our own household against us. Matthew 10 says that very clearly. "The one who loves father or mother more than Me is not worthy of Me. He that loves his wife more than me is not worthy of Me"—and so forth. That's all part of it, whatever our difficulty is. Because we're so filled with weakness as we're going to find out, the only way we're going to stand is by grace. When you come to the Feast of Tabernacles and you look at our motley crew—and it is a motley crew—of the rejects, the cast-asides, the elderly, the gimpy, the sick and all of those things. Is God pleased in it? *Yes, He is, very pleased*. We'll see why. We'll understand why. He's very pleased. "And the hope of God never makes us ashamed because the love of God has been poured out into our hearts through the Holy Spirit, which has been given to us" (v 5).

So having the love of God and His Spirit is the most important thing. Because you can be the smartest, you can be the richest, you can be the most powerful, you can be the most handsome, the most beautiful, the most perfect specimen of flesh and unless you have the Holy Spirit of God, you're nothing. Now that's amazing!

Now, let's come back here to 1-Corinthians 1:18: "...but to us who are being saved, it is the power of God.... [And that's how we're going to make it into the Kingdom of God, brethren. 'Not by might, not by strength, but by My power,' says the Lord, 'by My Spirit.']( Now, here we are, v 19): "For it is written, 'I will destroy the wisdom of the wise... [Isn't that something? Everything that these men have thought of, but especially all of the foolish doctrines about the nature of God and philosophy and the meaning of life.] ...[He's going to] destroy the wisdom of the wise, and I will nullify the understanding of those who understand' Where *is the wise*? Where *is the scribe*? Where *is the disputer* of this age?... [All you have to do is turn on and watch Larry King Live. You can see them. Put on CSPAN, you can see them. Go to the United Nations channel, you can see them.] ...Did not God make foolish the wisdom of this world?... [And the final test is coming with the whole United Nations thing, and God is going to show that's not going to work.] ...For since in the wisdom of God the world through *its own* wisdom did not know God..." (vs 18-21). Now, what happens when the world does that? What happens when a person or the leaders or the wise or a society does not know God? The most important thing is to know God.

Let's go to Romans 1 and let's see what happens, because God is far more involved in this world than we would suspect. And here is how God brings all of this to nothing. Where's the civilization of ancient Greece? *Gone*. Where's the civilization of ancient Egypt? *Gone*. Babylon? *Gone*. Let's try some modern ones: The Soviet Union? *Gone, all gone*. Why? Verse 18: "Indeed, *the* wrath of God is revealed from heaven upon all ungodliness and unrighteousness of men... [I may have covered this recently but this fits in here.] ...who suppress the truth in unrighteousness."

Where are all the wise that now look at the original text of the Bible and say, "Oh, no, we've got to remove this and we have to remove that and we have to take away this and we have to get rid of the other thing. When I was a cook, when we were out of anything, and if you are ever in a restaurant and you hear the cook tell the waitress "86," what you ordered, they don't have. That means we're out. So, what they've done is they've "86'd" God. They've taken Him out of all the books, all the teaching, all the classrooms, and now they're actively teaching what? *Witchcraft*. "Because that which may be known of God is manifest among them, for God has manifested *it* to them" (v 19).

Now, I have a question here: When God shows you something, does He hold you responsible for it? *Yes, indeed*. I imagine there are going to be a lot of people who are going to say, "God, You never told me." And Christ is going to say, "Did you have a Bible in your house?" *Well, of course, everyone had a Bible in their house*. "Did you read it?" *No*. "Well, I was responsible for making it get to your house for you to read." *But my Aunt Martha gave it to me*. "It doesn't matter who the messenger was; I sent it." *Without excuse!*

"For the invisible things of Him are perceived from *the* creation of *the* world, being understood by the things that were made—both His eternal power and Godhead—so that they are without excuse; Because when they knew God... [Now, there's a penalty that happens when you know God and you reject Him.] ...they glorified *Him* not as God, neither were thankful; but they became vain in their own reasonings... [And boy, are they not doing that with what they know about the genetics today? My! *Yes, they are*. I think they are going to clone people or already have. I think they're going to create robots that will look like human beings that will be just computers—didn't glorify God, became vain in their imaginations.] ...and their foolish heart was darkened.... [But they said they were enlightened. And always the darkness that comes from Satan, he says is a light but is darkness.] ...While professing themselves to be *the* wise ones, they became fools... [Oh yes, how wise they are. They set up their colleges, their institutions, their think tanks, give each other certificates and awards and money and things like this. Oh, it's amazing, isn't it?] ...And changed the glory of the incorruptible God into *the* likeness of an image of

corruptible man, and of birds, and four-footed creatures, and creeping things. For this cause, God also abandoned them to uncleanness..." (vs 20-24).

So there comes a point where God intervenes in the lives of people and societies to turn them over to it and I think we are right here or maybe even past that. And what does it always affect first? *It affects first the sexual lives*. This is why there was evolution. This is why they rejected the things that were in the Bible even when the Anglican Church in England in the 19<sup>th</sup> century was still teaching some of the Word of God. The Huxley's, Aldous Huxley who was one of the founders of the United Nation's has said that **we had an erotic revolution**. We wanted no restraints, nothing concerning God. That we would be free and at liberty to do whatever we chose to do. So, at that point, what does God do? "For this cause, God also abandoned them to uncleanness through the lusts of their hearts, to disgrace their own bodies between themselves. Who exchanged the truth of God for the lie; and they worshiped and served the created thing more than the one Who is Creator, Who is blessed into the ages. Amen.... [And worship the created can be anything—a person, a movement, an organization, an institution.] ...For this cause, God abandoned them to disgraceful passions; for even their women changed the natural use of *sex* into that which is contrary to nature; And in the same manner also the men, having left the natural use of *sex* with the woman, were inflamed in their lustful passions toward one another—men with men shamelessly committing lewd *acts*, and receiving back within themselves a fitting penalty for their error" (vs 24-27).

Now it's going through the whole world. It's called AIDS. Now it affects many people. "And in exact proportion as they did not consent to have God in *their* knowledge, God abandoned them to a reprobate mind, to practice *those* things that are immoral" (v 28). So we have one, two, three times God gives them over.

The fourth time you find in 2-Thessalonians, the second chapter: "...because they did not love of the truth, but loved a lie, He gives them over to strong delusion." Now, living in a world like that, may that will tell you how hard we have to fight to hold onto the Truth. Then you can just read the rest of it but all you're doing is watching nightly news.

Now, let's come back to 1-Corinthians, the first chapter. But the world thinks it's wise in their wisdom. We don't need to know God. No! 1-Corinthians 1:21: "For since in the wisdom of God the world through *its own* wisdom did not know God, it pleased God to save those who believe through the foolishness of preaching." Because with God's Spirit he's doing many other things than just what is done in preaching. Something happens on the Sabbath when we come on the Sabbath day, and it happens in such a way that it's not like any other day because the Sabbath is a day which God has

appointed for us to fellowship with Him. And we fellowship with Him how?

- By studying His Word,
- by fellowshipping with each other,
- and fellowshipping with Him with His Spirit in obedience to Him, in grace that He gives to us.

Sabbath-keeping is part of grace, by the way, because you establish law through grace. It's very profound. This world has it all upside down, **absolutely upside down**, and we look foolish. Here we are, this small little group, and to some people that would be very foolish. But if it's the preaching of the Word of God to save them that believe, then it's serving an eternal purpose. Verse 22; "For the Jews require a sign, and the Greeks seek after wisdom; But we proclaim Christ crucified. To the Jews it is a cause of offense, and to the Greeks it is foolishness. But to those who are called—both Jews and Greeks—Christ is God's power and God's wisdom" (vs 22-24). So now, we are in a category where God then gives us his strength and his power rather than being turned over to our own devices. The worst thing in the world you could ever do is just turn a person over to their own devices and then let Satan loose on them and then they become totally corrupt.

Now, v 25: "Because the foolishness of God is wiser than men... [Which men count the Gospel but foolishness, so that's why he says it because there's no foolishness with God.] ...And the weakness of God is stronger than men.... [if there be any weakness with God. But his weakness is what? *He has mercy*. But that is **not weakness**, that is a strength. But the world would count that weakness so that's why he brings it out here. Mercy is stronger than that.] (Verse 26—here's the whole key): ...For you see your calling, brethren, that *there are* not many who are wise according to the flesh, not many who are powerful, not many who are high-born among you.... [And we can put in there probably zip. I think he's being kind here in writing it this way, though there are some. But how many governors or senators, either at the state level, national level, how many city councilmen, how many public officials, county counselors or supervisors do we have in the Church? *None, none*. How many have received the Nobel Peace Prize for intelligence? *None*. A lot of us would be lucky to have a GED.] ...Rather, God has chosen the foolish things of the world... [So if someone says you're foolish and they're in the world, agree with them because it's true. But God doesn't expect us to remain that way. We'll see that in a little bit.] ...so that He might put to shame those who are wise; and God has chosen the weak things of the world so that He might put to shame the strong things. And the low-born of the world, and the despised has God chosen—even the things that are counted as nothing—in order that He might bring to nothing the things that are..." (vs 25-28)—that which is counted as nothing!

So if the world doesn't recognize you or know you, don't worry about it. That's why God called you. If you're down and out and depressed and problems come along like that and difficulties and people seem to shun you, push you aside, don't worry about it. ***That's why God has called you.*** For what purpose? *To bring to nothing the things that are.* And that's your calling. And that's an impossible thing that God is doing, and how he's doing it is through the process of conversion and growth and overcoming and knowledge, and building the character of Christ in us.

Now, let's come to Ephesians 2 and let's see that. It's quite a thing that God is doing. And the world can't see it being done because why? *It's being done in your heart and in your mind.* Ephesians 2:8; "For by grace you have been saved... [In the Greek it means *having been saved from Satan and your sins*. So we've seen **having been saved**, (*past tense*), **are being saved**, (*present tense*). And in Romans 5 it says **we shall be saved**, (*future tense*), which is when? *At the resurrection*. So those are the three stages of salvation.] ...For by grace you have been saved through faith, and this *especially* is not of your own selves... [You can't originate it from within. And this is where Protestantism never gets it. They quote this scripture and turn around and do precisely the opposite by saying that you don't have to keep the commandments and whatever you feel is right with God. So if whatever you feel is right with God, then whatever you do is from yourself. Do you understand that?] ... and that not of yourselves... [And the Greek there it comes from the word 'ek' which means *out or from yourself*.] ... *it is* the gift of God. Not of works, so that no one may boast.... [But with ones that God has called there's not too much boasting that we can do, is there? *No*.] (Now notice v 10—and here's how God is going to do this—the impossible, unseen work of God, if you want to put it that way.): ...For we are His workmanship, created in Christ Jesus unto *the* good works... [All commandment-keeping constitutes good works. So does love and faith and hope and self-control—all the fruits of the Spirit.] ...that God ordained beforehand in order that we might walk in them" (vs 8-10).

Now, why did God do this? Let's come back to 1 Corinthians 1:29: "So that no flesh might glory in His presence.... [Now you stop and think about what if Job was really right. As I mentioned many times, when I first read the book of Job, I thought God was wrong. I really, really did. Job could get up there and say, 'I made it myself.' No, he's going to say 'By the grace of God I made it.'] ...So that no flesh might glory in His presence. But you are of Him in Christ Jesus, Who was made to us wisdom from God... [Now this where we receive the power and strength to overcome. This is where then we change from being the foolish things, the weak things, the base things, the despised things, that which is not; this is where that is changed internally as you develop the character of Christ:

- through His love,
- through His laws,

- through his word,
- through fellowshiping with God
- and all of that.]

...But you are of Him in Christ Jesus, Who was made to us wisdom from God—even righteousness, and sanctification, and redemption...” (vs 29-30)—which then you can add to v 24 where he says: “...God’s power and God’s wisdom.” So the more you know the Bible, the more you understand the Scriptures, the more the wisdom of God you have; because all Scripture is given by inspiration of God. Isn’t that amazing? That is really quite a thing that God is doing. Now notice, v 31; “So that, as it is written, ‘The one who glories, let him glory in *the Lord*.’” Not in the self. It’s all going to be praise and honor and glory to God. It’s not going to come from us. Because I tell you what. Through grace we’re all going to make it by the skin of our teeth.

Now let’s go to 2-Corinthians 12 for just a minute and see why God has chosen to do it this way. This is why God has chosen to do it this way. Here’s why God does that. Let’s pick it up in 2-Corinthians 12:8: “I besought the Lord three times for this, that it might depart from me... [Now, what God did, it says he had a messenger of Satan to buffet him, so that means an angel of Satan to buffet him. What for? *To keep him humble*, because he was one of the wise, he was one of the mighty. And he was taught personally of Christ. So, sometimes God gives us something or a weakness. Let’s just understand this, I’ve learned in all the years of being a minister that God leaves every one of us with a weakness or two that He does not take away from us. Other things He helps us overcome and take away from us. There is always one or two things. It could be lifelong problems. Why? *For the very purpose that we won’t glory in the flesh*, that we look to Him for salvation, we look to Him to help us to overcome. So he besought the Lord three times that it might depart from him.] ...But He said to me, ‘My grace is sufficient for you; for My power is made perfect in weakness’.... [So that’s why God has called us and all those that He has in the condition that we read there in 1-Cor. 1.] ...My power is made perfect in weakness.... [Because when you’re weak and know that you’re weak, what are you going to do? *You’re going to cry out to God*. Then you will have the strength of God.] ...Therefore, most gladly will I boast in my weaknesses that the power of Christ may dwell in me” (vs 8-9). So that’s why God has done it.

Now, let’s come over here to Galatians 6 and let’s understand something that he said here, what man really is. Now you wouldn’t be able to tell this to the Olympic stars down there winning all these races and gold medals, because they think they’re the greatest. Galatians 6:3: “For if anyone thinks himself to be something, when he is nothing, he is deceiving himself.” Now the first time I read this before I was baptized, I read it this way, “*For if a man think of himself to be something when he is nothing, he deceives himself, however if he’s really something he doesn’t deceive himself.*” How’s that for a little vanity? What it’s saying is that *man is*

*nothing*. And you couldn’t convince all those athletes down there that man is nothing, no.

Okay, let’s come over here to 1-Corinthians 2 and let’s see what God is going to do. Now, notice what God is going to do. He’s going to do something in addition to that that’s profound. So, what I want you to do—we’re coming up to the Holy Days—and what I want you to think about is *what God has blessed you with the knowledge that He’s given you of His Word*; and I want you to think about that *that is all a part of your education and training to rule the world*. I want you do understand that. Now 1-Corinthians 2:1; “And I, brethren, when I came to you, did not come with superiority of speech or wisdom, in proclaiming the testimony of God to you. For I decided not to know anything among you except Jesus Christ and Him crucified. And I was in weakness and in fear and in much trembling *when* I was with you; And my message and my preaching *was* not in persuasive words of human wisdom; rather, *it was* in demonstration of *the Spirit* and of power; So that your faith might not be in *the wisdom* of men, but in *the power* of God.... [And that’s where it needs to be. That’s why God has called us in this weak condition that we are in, so that we have faith which is the power of God.] ...that your faith might not be in *the wisdom* of men, but in *the power* of God. Now we speak wisdom among the *spiritually* mature; however, *it is not the wisdom* of this world, nor of the rulers of this world, who are coming to nothing” (vs 2-6).

Can you imagine what would happen—try and picture this scenario. Here are all these world leaders back there at the United Nations General Assembly hall, they’re to come together to solve the problems of the world and they are the wealthy, the important. They are the powerful. They are the shakers. They are the movers. They could command and a missile of destruction could be sent. Can you imagine if someone went up there and got in the pulpit and said, “All you rulers of the world are coming to nothing, God says so.” I think that’s about all you could get out before the security guards would be up there to take you away and all of those out in the audience would be in the greatest, biggest huff in the world—“Look at this kook, who does he think he is?” You could almost write the script for it. Yes! That would happen. But they’re coming to nothing.

Verse 7, “Rather, we speak *the wisdom* of God in a mystery, *even* the hidden *wisdom* that God foreordained before the ages unto our glory Which not one of the rulers of this world has known (for if they had known, they would not have crucified the Lord of glory)...” (vs 7-8). Now v 9, here is the tremendous and fantastic thing, brethren. And this is for us to really understand and realize.

(go to the next track)

Verse 9: “But according as it is written, ‘*The eye has not seen, nor the ear heard, neither have entered into the heart of man, the things which God*

has prepared for those who love Him.... [And that's why the love of God is so important. That's why that has to be stressed first. You may be weak. You may be nothing. You may be sick. You may be old. You may have emotional problems, depression problems. You may have job problems. You may have all of those things. but **if you love God, you have the greatest secret in the world.** If you know His plan, and we at the end time know it probably with greater understanding than at any time in the whole history of the Church. That's something!] ...which God has prepared for those who love Him.... [Even at that we're going to see a little later that it's like looking through a glass darkly.] ...But God has revealed *them* to us by His Spirit, for the Spirit searches all things—even the deep things of God” (vs 9-10). And that's one thing I desire to understand. I desire with all my heart to understand the deep things of God that are in the Bible.

Now continuing on, v 11: “For who among men understands the things of man except *by* the spirit of man which *is* in him? In the same way also, the things of God no one understands except *by* the Spirit of God.... [Now to count the blessing of the Spirit of God is a tremendous and wonderful thing, and you have been sealed with the Spirit of God. You have been given understanding through the Spirit of God, through the Word of God.] (Now notice, v 12): ...Now we have not received the spirit of the world, but the Spirit that *is* of God, **so that we might know** the things graciously given to us by God; Which things we also speak, not in words taught by human wisdom, but in *words* taught by the Holy Spirit *in order to* communicate spiritual things by spiritual *means*” (vs 11-13). Then he says the carnal man, the natural man, can't understand it. They just can't understand it.

Now let's go to Ephesians 1 and let's understand something—**that we are sealed.** I covered part of this at the Feast but not this part of it: **where you have been brought into the knowledge and understanding of the secret purpose of God.** Think of that! What if you—wherever you may live—what if you said, “Okay, I'm going to run a survey, and I'm going to go up to every person that I meet walking down the sidewalk and I'm going to say, ‘I'm doing a survey, would you just answer one question? What is God's purpose?’” And I don't think there would be anyone who could tell you. Now when you consider that God's purpose is unfolded through the Holy Days and through His Feasts, then that's why they are so great. That is fantastic. It's a marvelous thing that God has given His Feasts and given the understanding through them. Now here, Ephesians 1:11: “Yes, in Him, in Whom we also have obtained an inheritance, having been predestinated according to His purpose... [So God has called you and chosen you and in choosing you He has predestinated you] ...according to His purpose, Who is working out all things according to the counsel of His own will... [This is why the daily model prayer is: **Your will be done, not our will be done;** because God's will is greater than our will and better than our will. Lots of times we try and go up and complete God's

will with our plans. Now Abraham and Sarah tried that with Hagar, and you can't complete God's plans and purpose with carnal means. So now we've been stuck with the Ishmaelites all through these years. That's something. You talk about actions having a long-term consequence. Wow!] (Now notice): ...according to the counsel of his will... [For what purpose?] ...That we might be to *the* praise of His glory, who first trusted in the Christ; In Whom you also trusted after hearing the Word of the truth, the gospel of your salvation; in Whom also, after believing, you were sealed with the Holy Spirit of promise, Which is *the* earnest of our inheritance until *the* redemption of the purchased possession, to *the* praise of His glory” (vs 11-14). So we have been sealed, brethren. That's something! And for a purpose.

**What is God's purpose that He is working out here?** Let's look at some of the things that He tells us what his purpose is. Let's come to Matthew 25. This shows what it is, that we “should be to the praise of His glory.” What is it that we are going to do? That's why the Protestants can never know the purpose of God, because they don't keep the Sabbath or Holy Days. The Catholics can never know what it is that you go to heaven. Well, what do you do in heaven? Well, at least the Catholics say you have a beatific vision. The Protestants can't tell you really because they don't know.

Here's what it's going to be. Let's pick it up here in verse 14: “For *the kingdom of heaven is* like a man leaving the country, who called his own servants and delivered to them his property. Now to one he gave five talents, and to another two, and to another one; he *gave* to each one according to his own ability, and immediately left the country. Then the one who had received five talents went and traded with them, and made an additional five talents. In the same way also, the one who had *received* two *talents* also gained two others. But the one who had received the single *talent* went and dug in the earth, and hid his lord's money. Now after a long time, the lord of those servants came to take account with them.... [That's the day of judgment. There's a reckoning.] ...Then the one who had received five talents came to *him and* brought an additional five talents, saying, ‘Lord, You delivered five talents to me; see, I have gained five other talents besides them.’ And his lord said to him, ‘Well *done*, good and faithful servant! *Because* you were faithful over a few things, I will set you over many things. Enter into the joy of your lord’” (vs 14-21).

Now it shows in the parallel account there in Luke 19—let's look there—just hold your place because we'll go back and forth between it. He even defines it more. What is the “joy of the Lord” that they are going to enter into? So, here it is, Luke 19:16; “And the first one came up, saying, ‘Lord, your pound has produced ten pounds.’ Then he said to him, ‘Well *done*, good servant; because you were faithful in a very little, you shall have authority over ten cities.’ And the second one came, saying, ‘Lord,

your pound has made five pounds” (vs 17-19.) And then the one who didn’t do what they should do didn’t receive anything and were cast into the Lake of Fire.

Now, let’s come to Revelation 2. It shows what we’re going to do. This is what God has called us to do. Revelation 2:26: “And to the one who overcomes, and keeps My works unto *the* end, I will give authority over the nations... [Did He not say to the apostles that ‘you will sit on thrones judging the 12 tribes of Israel’? *Yes, indeed.*] ...And He shall shepherd them with an iron rod, as vessels of pottery are broken in pieces; as I have also received from My Father...” (vs 26-27). You’re going to have to exercise that power

- with judgment,
- with mercy,
- with love,
- with understanding,
- but with full authority of God.

Now, here, Revelation 20—let’s read it again—here’s what God has called you to do, v 6: “Blessed and holy is the one who has part in the first resurrection... [Let’s understand something: *blessed* and *Holy* are words that apply to God. Is that not correct? You will have an existence as God has an existence though not the same glory. Now that’s a tremendous thing, brethren! And let me assure you that ***only those in the first resurrection are going to be in that category.*** Please understand that. That’s something. God has called us to the ***greatest*** thing if we can just grasp it.] ...Blessed and holy is the one who has part in the first resurrection; over these the second death has no power. But they shall be priests of God and of Christ, and shall reign with Him a thousand years.” Now if you’re reigning, you’re ruling, correct? *Yes.*

Now, let’s go back to Daniel 7. Let’s see where that’s even here in what we call the Old Testament. Now here’s what we’re up against today. v 25: “And he... [that is, the ‘little horn’] ...shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into His hand until a time, times, and dividing of time.” Now that’s the anti-Christ. This is the one who’s going to enforce the world government. And they will have on the international court—they’re already working it up—they will have hate crimes. And if you preach against any religion, talk against any people, you have committed a hate crime and they can issue a warrant for you, say, in Israel. They can arrest you here in the United States. You have no rights. It supersedes all national law and you can be hauled before that court—just like that. That’s how Matthew 10 is going to be fulfilled, that you’re going to be brought before councils and kings and governors.

Now v 26: “But the judgment shall sit, and they shall take away his dominion to consume and destroy it unto the end. And the kingdom and

dominion, and the greatness of the kingdom under the whole heaven shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominion shall serve and obey Him” (vs 26-27). Now that’s what God has called us to do. That is profound!

Something else more important than that. Let’s come back to Revelation 3—let’s see more about this. Revelation 3:8: “I know your works. Behold, I have set before you an open door... [Now this can be a door for preaching. It can also be a door of understanding, that we can have open to our understanding the deep things of God.] ...and no one has the power to shut it because you have a little strength... [God delights in that, doesn’t He? That’s why we’re called in the condition that we are called.] ...and have ***kept My word***... [Now that tells you the whole story right there.] ...and have not denied My name. Behold, I will make those of the synagogue of Satan, who proclaim themselves to be Jews and are not, but do lie—behold, I will cause them to come and worship before your feet, and to know that I have loved you” (vs 8-9).

Now, can you picture the great of the world coming before your feet to worship you? Take that little scenario I did about standing up before all those leaders and saying God is going to bring you to nothing. If they repented instantly they would bow down right there. Can you imagine that? Now you see, “no flesh will glory in His presence.” There it is right there and that’s why God has called us in the weak condition that we are. You have a little strength. “Because you have kept the word of My patience, I also will keep you from the time of temptation... [which I showed was not the Tribulation, but the coming worship of the Beast before the Tribulation sets in. And the making of the idol unto the Beast, which will be the female figure, the goddess, Gaia, called Mary, called the Virgin of Guadalupe, etc., all around.] ...which *is* about to come upon the whole world to try those who dwell on the earth.... [It’s going to be a worldwide event. So that’s something.] ...Behold, I am coming quickly; hold fast that which you have so that no one may take away your crown” (vs 10-11). In other words, there are a lot of people out there trying to get you away from God. Trying to get you away from the Truth, trying to tell you it’s not important; it’s not relevant. Look how happy I am now that I’m not doing it any longer. I don’t have any trials. Well, then, you haven’t been called, because Paul said it’s through “much tribulation that we will enter into the Kingdom of God.” You can also understand this; if they say, “Everything is perfect and sweet and lovely and nice now and I don’t have any trials” Well, Satan is not after you at all right now, is he? *No.* See, there are more ways of looking at things. If you view it from the eyes of God it will be much different than it appears to other people.

The comment was made, going back to “have been saved, are being saved and shall be saved,” showing here that if you lose your crown you can lose salvation. You’re not once saved, always saved. “No man”—that means no man can

take you out of the hand of God the Father and Christ, but you can refuse and take yourself out of His hand if you so choose to do so.

Notice: “The one who overcomes will I make a pillar in the temple of My God, and he shall not go out any more; and I will write upon him the name of My God, and the name of the city of My God, the new Jerusalem, which will come down out of heaven from My God; and *I will write upon him My new name*. The one who has an ear, let him hear what the Spirit says to the churches” (vs 12-13).

Now, how are we going to accomplish this then? Are we taking any courses at all on how to rule the world? Now, don't shake your head yet. We're certainly not taking *Future World Economics 101*, are we? And we are not certainly taking *How to Rule Over Five Cities 101*, are we? But we are learning, not only the law—let's come to 1-Corinthians 13. The whole key in all of this, even that little bit that we are has to be lost in Christ. That's where the strength really comes from. 1 Corinthians 13:1, here is the training program, right here. Now, the 'though' could also be 'if': “If I speak with the tongues of men and of angels, but do not have love...” And it should be love because the Greek there is 'agape.' And I think I finally figured out why some books have 'agape' translated as *charity* and others as *love*. Because of the committees that they had with the *King James Version* of the Bible. *Charity* is a Latin word for *love*, 'charitee'—so those who wanted to put a little sprinkling of Latin in there translated it *charity*. Now to us today, 'charity' means *relief for the poor*. But this should properly be translated *love*.

Now notice: if you had all these accomplishments—now just think what the world would think of you if you could speak every language in the world. And to top it off, you could even speak some angelic language, which they don't know anything about. Now, can you imagine how Bill Clinton would be exalted in his own eyes if he could do that—or any man? “...but do not have love, I have become...” [Now the word in the Greek, *as* is not there.] ...I have become a sounding brass or a clanging cymbal... [Meaning just so much dissonance. Just like the clanging of bells with no meaning to it. Or another way to look at it is if you scrape something backward on a blackboard, you know the funny noise and creak that makes and what it does to your nervous system. And here's what everyone wants—v 2—here's how you build a church. Was it built on prophecy?] ...If I have *the gift of prophecy*... [Yes. Do people want to know? Yes. I've got an article right here; look at this, from one of the tabloids, *The World Weekly News*: “Experts Etiquette for the Second Coming of Christ: What You Should Say if you Meet Jesus in Person.” How many prophecies have we had of the return of Christ? I'll do a little prophesying here, which is this: *He's going to come at the set time that He has predetermined according to the schedule that God the Father has given Him*.

Now, at that time, it's going to be a time when men think he's **never** going to come. And that's why all religions will amalgamate because they will be convinced that Christ won't return. Because you have to do away with that factor even in the Protestant churches in order to get them to buy the one religion thing. Everyone wants prophecy.

Now notice: “If I have *the gift of prophecy*, and understand all mysteries and all knowledge... [knew everything there was to know] ...and if I have all faith, so as to remove mountains, but do not have love... [Why, if you could remove mountains—I tell you what—if you got in a road rage and you were driving down the freeway, you'd say, 'God, drop that mountain on that guy behind me, he's too close to me.' You would use it destructively. But what is harder to move than a mountain? *The carnal mind*. Conversion is harder.] ...but do not have love I am nothing” (v 2). It's as if you don't exist, because ***love is what we are learning to do to rule the world***. That's what it is. Because then, love is also the fulfilling of the Law, so it fits in knowing and understanding the Law. But you cannot understand the purpose of the Laws of God unless you understand His love.

Now notice v 3: “And if I give away all my goods... [Now it says here 'to feed the poor' (KJV), but in the Greek, it means *you could even give it away for a good cause*. Recently there was a man who gave \$80 million to the Smithsonian Institute. He had already given them \$20 million before that and they really don't know what to do with the \$80 million because they don't have the plan formulated to use the \$20 million. What did it get him? *Thirty seconds on national TV*. Maybe he was sincere in doing it but if he doesn't love God, what good does it do?] ...and if I deliver up my body that I may be burned... [Now, you talk about self-sacrifice for a cause. Remember when the Buddha priests in Viet Nam, in protesting the Viet Nam War they would cover themselves with gasoline and sit there in a stoic, lotus position and then strike a match and burn themselves up.] ...but do not have love, I have gained nothing.”

Now, here's how we learn to rule in the Kingdom of God—v 4: “Love is patient *and* is kind... [That way you'll have those you rule over wanting to do what they should do. This is the opposite of the bureaucracies of this world, especially the IRS. Can you imagine a WIRS, the World Internal Revenue Service, collecting taxes for the anti-Christ? Anything but longsuffering and kind. They don't even warn you. They just come and take everything you have.] ...love envies not...” So whoever gets a reward in the Kingdom of God for this or that or the other thing. Not like James and John. They even got their mother involved and said:

“Mom, can you talk to Jesus for us?”

“What do you want, son?”

“Well, ask if I can sit on his right hand and John over here can sit on his left hand.”

So she went up to Christ and said, “I desire something of you, Lord.”

And He said, “What is it?”

She said, “That these two, my sons, one to sit at Your right hand and one to sit at Your left hand.”

And He said, “Woman, you don’t know what you’re asking. For it’s not Mine to give. The Father is going to give it to whom it belongs.”

Then the other ten found out about it and had almost a knockdown, drag-out argument. They were mad.

Then Christ had to say...Let’s go back there, let’s go to the book of Matthew 20:24. “And after hearing *this*, the ten were indignant against the two brothers. But Jesus called them to *Him* and said, ‘You know that the rulers of the nations exercise lordship over them... [And as you know, this dominion then is ‘katakuriueuo’—*hierarchy down* like the Catholic Church.] ...and the great ones... [These are the religious leaders here] ...exercise authority [‘katexousiazō.’] over them. However, it shall not be this way among you; but whoever would become great among you, let him be your servant. And whoever would be first among you, let him be your slave. Just as the Son of man did not come to be served, but to serve, and to give His life *as* a ransom for many” (vs 25-28). And they left from there. So that’s how we’re learning to do it, by serving and helping right now. Do it in an attitude of love. Not only just an attitude of love but have the love of God.

Let’s come back here to 1 Corinthians 13:4:

- “...envies not...” Not going to be lusting after things.
- “...does not brag about itself...” That means it doesn’t boast in itself. ‘Why, I did this. Now, let me tell you, way back when...’—sometimes we need to tell some of the stories but there are some people and all they can do is talk about themselves. And who do they love then? *Themselves*. You try this; next time Larry King Live has on one of these movie stars or something, you watch how they vaunt themselves.
- “...is not puffed up. *Love* does not behave disgracefully...” That is, in a rude—how shall we say—an arrogant way.
- “...does not seek its own things...” Because when you seek to love someone else and help them, who provides for you? *God does*. You do these things not so that you can gain something but to help the other person so that they can be uplifted. God will take care of you.
- “...is not easily provoked...” And I think we all flunk that one.]
- “...thinks no evil...” Well, we’re flunked out on that one. But this is how we train to be kings and priests, by learning to exercise love.
- “...Does not rejoice in iniquity, but rejoices in the truth. *Love* bears all things...”

And boy, I tell you, when we start ruling in the Kingdom of God, we’re going to have to bear a lot,

aren’t we? We’re going to have to really exercise the love of God because this earth is going to be in terrible shape. There are going to be hundreds of millions dead. There are going to be people who are shell-shocked, demon-shocked. There are going to be those who will be—there was this movie about Alcatraz, the three that escaped and then the one that they put in there and illegally tortured and turned the man into an animal—literally turned him into an animal. I saw the first part of the movie. I couldn’t stand watching any more of it so I just turned it off. I can’t stand that kind of thing, that anyone would do anything to another human being like that. But there are going to be those. We’re going to have to open the prisons. There will be the tortured and the maimed. One thing that’s going to be, when we have the power to heal them, the power to have God’s Spirit to raise them up. That’s going to be something. But we’re not going to be able to do it unless we have the love of God.

- “...bears all things, believes all things...” That is, of course, not a lie, but believes all things concerning the truth.
- “...hopes all things, endures all things. *Love* never fails...” So this is how we’re going to succeed in ruling the world. Think of that. God has given the plan right here. Here it is.
- “...But whether *there be* prophecies...” Now, these are prophecies of men, not God’s, because Christ said of His prophecies, ‘heaven and earth will pass away but my word shall not pass away.’ So these are prophecies of men. They shall fail. Have they failed? Have they? *Yes, over and over again*.
- “...whether *there be* languages, they shall cease...” Because God is going to restore the languages, one pure language to all human beings. And I guarantee you it won’t be Hebrew because Hebrew is not a pure language. Hebrew is filled with all kinds of pagan names and things. And the Kabbalah written in Hebrew is Satan’s witchcraft book, the very depths of Satan. So you can guarantee it won’t be Hebrew. So all the sacred namers, just take a bow and go on. Don’t bother us with those silly doctrines. If you don’t love God, it doesn’t matter how you pronounce the name of God. You have lost it.
- “...whether *there be* knowledge” (vs 4-8). That is, knowledge as we have it today, it’s going to vanish away. We’ll have the true knowledge of God. When we teach history, we’re going to teach the true history.

And I’ve often thought of this: I wonder what it’s going to be like in the Kingdom of God. We want to know what it was like at the time of the Flood. Well, we’ll just have Noah teach us. He can tell us, he knew. He put up with it 120 years. What was it like building the Ark? He can tell us, yes. And I imagine, you stop and think about it, if man has the ability to do all of these video things that we have now, don’t you think that God has got the whole history recorded? Remember, Christ said, “I’m the Beginning and the Ending.” We’ll be able to know

all of that. So, that's why knowledge as we know it today shall pass away.

"For we know in part... [And that's just what it is today. As much as we know of the Word of God, it's still in part. As much of the Holy Spirit of God we have, it's still in earnest.] ...and we prophesy in part....[ And that's true. We go along—now I know it will make some people mad but I'll guess at some things, ring my cowbell so you'll know that it's not doctrine. And what we know in prophesy, it's still in part. And the greatest way to understand prophesy is to look at it after it's fulfilled and then you can see it in all of its great detail]. ...and we prophesy in part. But when that which is perfect has come... [And this is what we all long for, that which is perfect.] ...then that which is in part shall be set aside. When I was a child, I spoke as a child, I understood as a child, I reasoned as a child; but when I became a man, I set aside the things of a child. For now we see through a glass darkly, but then *we shall see* face to face..." (vs 9-12).

So, even what we know today is like looking through a glass darkly. But let's understand the great calling that God has given us—to **rule the world**. Now that's pretty powerful stuff. People spend money, fortunes, travel, anything, if they could gain power to rule the world, and God is giving it to us at no cost **except our lives devoted completely to God.** "...but then *we shall see* face to face... [What's it going to be like to know God face to face? That's something! I think about it every once in a while. It's hard to really keep your mind on it, but what would it be like to see Christ face to face, and God the Father face to face? Man, that's going to be something.] ...now I know in part, but then I shall know exactly as I have been known... [Then he gives the way to ensure that all of this will take place.] ...And now, these three remain: faith, hope and love... [And 'abideth' (KJV) means *they are living*. These are living, spiritual things.] ...but the greatest of these *is* love" (vs 9-13).

And if you do these things, ***you will rule the world and you will fulfill His calling.*** So don't look at things as they are now. Look at what God has called us to, and it is tremendous, brethren.

#### Scripture References:

- 1) Psalm 2:1
- 2) 1 Corinthians 1:18
- 3) 1 Corinthians 15:1-2
- 4) Romans 5:1-5
- 5) 1 Corinthians 1:18-21
- 6) Romans 1:18-28
- 7) 1 Corinthians 1:21-28
- 8) Ephesians 2:8-10
- 9) 1 Corinthians 1:29-30, 24, 31
- 10) 2 Corinthians 12:8-9
- 11) Galatians 6:3
- 12) 1 Corinthians 2:2-13
- 13) Ephesians 1:11-14

- 14) Matthew 25:14
- 15) Luke 19:16-19
- 16) Revelation 2:26-27
- 17) Revelation 20:6
- 18) Daniel 7:25-27
- 19) Revelation 3:8-13
- 20) 1 Corinthians 13:1-4
- 21) Matthew 20:24-28
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- 2 Thessalonians 2

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**P.O. Box 1442**  
**Hollister, California 95024-1442**  
**USA**

Phone: (831) 637-1875

Fax: (831) 637-9616

Contact Us via e-mail at:

<http://www.cbcg.org/contactus.htm>